

TOWN OF BRISTOL
REGULAR MEETING
OCTOBER 10, 2017
7:00 PM

PRESENT: Robert A. Green, Jr, David Parsons, Alden Favro, Thomas Stevens, Jeffrey Bliss, Ron Wilson, Sharon Miller, William Kenyon, Atty.

The Supervisor called the meeting to order at 7:00 PM. There was no one present who wished privilege of the floor.

A motion was made by David Parsons, seconded by Tom Stevens, and carried to approve the minutes of the September 11, 2017 meeting.

A motion was made by David Parsons, seconded by Jeff Bliss, and carried to pay the following bills:

General Abstract 10 Vouchers 259-278	\$12,226.96
Highway Abstract10 Vouchers 1199-12177	\$146,733.13

A motion was made by David Parsons, seconded by Jeff Bliss, and carried to accept the Supervisor's financial report for the month of September.

Sandy Riker, Secretary of the Planning and Zoning Boards, submitted their monthly report. They approved a lot line adjustment for property on "old County Road 32" and a minor subdivision on Dugway Road. They recommended that the Town Board hold a Public Hearing on the proposed Solar Law. A group meeting of the Town Board, Planning Board and Zoning Board will be held on December 4th. A motion was made by Supervisor Green and seconded by Jeff Bliss to hold a Public Hearing on November 13th to consider Local Law #2 Solar Energy Code.

Sandy Riker, Secretary for the Code Enforcement Officer, submitted the monthly report. Ten permits were issued. Seventeen on site inspections were done. Eight annual fire inspections were performed.

Ron Wilson, Hwy Supt. submitted his monthly report. The 2017 Highway Inventory has been filed with the Town Clerk. Vincent Hill Road has had the gutters installed and has been blacktopped. Stripping has been done on Egypt, Elm Tree and Baptist Hill Road. Working with the County to receive 60' of 48" culvert pipe to install on Deuel Road. A motion was made by David Parsons and seconded by Jeff Bliss and carried to authorize the Supervisor to sign the Snow & Ice control agreement with Ontario County. The term of the contract is October 1, 2017 thru September 30, 2018.

Committee Reports- Tom Stevens reported on the Park Grant. A motion was made by Tom Stevens and seconded by Al Favro and carried to have the Town of Bristol spend \$17,141 to fund the Levi Corser and Patriot Park Improvement Capitol Project. The sum of \$10,000.00 will; be raised through fundraising, \$7,141.00 will be from in-kind services and park funds. If the \$10,000.00 fund raising goal is not met, the Town of Bristol will use additional town funds to reach the \$10,000.00.

Water Station Report was \$591.00.

The Town Clerk submitted her monthly report.

A motion was made by Jeff Bliss and seconded by Al Favro and carried to accept all departmental reports.

The Supervisor advised the Board that there will a Electronic Waste collection at the Town of Bristol on December 2nd from 8:00 am to 2:00 pm. Registration will be done thru Cornell Cooperative Extension at 585 394-3977 ext. 427..

A motion was made by David Parsons and seconded by Al Favro and carried to reappoint Linda Green to the Board of Assessment Review. Her term will be October 1, 2017 thru September 30, 2022. Supervisor Green abstained from voting.

A motion was made by Tom Stevens and seconded by Al Favro and carried to authorize the Town Justice file an application for Justice Court Assistance Program Grant for the NYS fiscal year ending March 31, 2018.

The Supervisor asked the two candidates running for the Town Board positions for their e-mails to he could inform them of upcoming training sessions. He also asked current Board members to consider refreshing their training.

A motion was made by Tom Stevens and seconded by David Parsons and carried to hold a Public Hearing on November 13th for the 2018 Town Budget

A motion was made by Jeff Bliss and seconded by Tom Stevens and carried to adjourn into Executive Session to discuss employee relations at 7:50 pm.

A motion was made by David Parsons and seconded by Al Favro and carried to adjourn the Executive Session at 8:00 pm.

A motion was made by Tom Stevens and seconded by Supervisor Green and carried to adjourn the meeting at 8:10 PM.

Respectfully submitted,

Sharon Miller
Town Clerk

DRAFT